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PATENT DEPARTMENT

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APR 04 2006 PATENT & TRADEMARK OFFICE

IN RE APPLICATION OF: Herzer et al. GROUP ART UNIT: 1742

SERIAL NO.: 10/681,424 EXAMINER: John P. Sheehan

FILED: October 8, 2003 CONFIRMATION NO.: 7294

TITLE: "AMORPHOUS ALLOYS FOR MAGNETO-ACOUSTIC MARKERS IN ELECTRONIC ARTICLE SURVEILLANCE HAVING REDUCED LOW OR ZERO CO-CONTENT AND METHOD OF ANNEALING SAME"

AMENDMENT "B"

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*8	MINUS	**15	X	( ) X 25.00 ( ) X 50.00	
INDEP. CLAIMS	*2	MINUS	4	X	( ) X 100..00 ( ) X 200..00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) $180.00 ( ) $360.00 ONE TIME	
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT			$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☒ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated October 31, 2005 for two (2) months so that the period for response is extended to March 31, 2006. A check in the amount of $450.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☒ A check in the amount of **$ 450.00** is attached.

☐ A check for $ _____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for $ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

■ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF, HARDIN LLP **(Customer Number: 26574)**
Patent Department

BY Steven H. Noll (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on March 30, 2006

Steven H. Noll
NAME OF APPLICANT'S ATTORNEY

Steven H. Noll
SIGNATURE

March 30, 2006
DATE

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